THE ANGLICAN PARISH OF ST MICHAEL AND ALL ANGELS CHRISTCHURCH



The Sixth Sunday of Easter Confirmation Mass 25 May 2025

From the Vicar...

Dear Friends

This Sunday at the 10am Mass we have a combined service with the school. This is known as our Founders' Day service. This is an opportunity to celebrate our history and our continued partnership. And most importantly to remember and give thanks to all those who founded St Michael and All Angels and the legacy they left us. Come and join us as we celebrate this important occasion in the life of our parish and school.

At 5pm we have Bishop Peter present with us as we gather for Mass with Confirmation. Please remember in your prayers the confirmation candidates Robert, Thomas and Callum as they prepare themselves for this important step in their Christian lives.

Our readings for this Sunday are Acts 15:1-2,22-29; Revelation 21:10-14,22-23; John 14:23-29. Two sides of Christian living are reflected in today's readings. The Gospel radiates a calmness and peace and reassurance that we all need so much. However, the First Reading reflects the areas of difference and conflict that are bound to arise when even Christians come face to face with new problems and new questions for the articulation of their faith. Such conflicts, when properly handled, are necessary, even desirable, if we are to have a deeper understanding of the real meaning of our faith in a changing world.

God speaks to us through the changing situations in which the world finds itself. So, at first sight the answers are not always clear. There are different interpretations and even disagreements until we find where the Spirit is leading us. We have conflicts like that today in our church as we grapple with a rapidly changing society and its consequences. Yet both calm and conflict have something in common. They remind us of the different ways in which God speaks to us. Through his Spirit, which Jesus promises to send after he has left his disciples in the flesh, he will continue to be present to us and to be with his community, the Church. He says:

Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them.

God Bless you,

Fr. Jodan

Fr Jordan

Copies of the music for the mass setting and hymns are available from the Sides People.

The Sixth Sunday of Easter Confirmation Mass

25 May 2025

Celebrant 5.00 pm: Paul Ellis Bishop Peter Carrell Organ:

Sidespeople: Jane Evans, Jane Ellis

A Festive Fucharist Noel Rawsthorne Mass Setting:

Organ Voluntary: Prelude William Harris

Introit Hymn: 106

Come, ye faithful, raise the strain Of triumphant gladness; God hath brought His Israel Into joy from sadness; Loosed from Pharoah's bitter yoke Jacob's sons and daughters: Led them with unmoistened foot Through the Red Sea waters.

Now the queen of seasons, bright With the day of splendour, With the royal feast of feasts, Comes its joy to render; Comes to glad Jerusalem. Who with true affection Welcomes in unwearied strains Jesu's Resurrection.

'Tis the spring of souls to-day: Christ hath burst His prison, And from three days' sleep in death As a sun hath risen: All the winter of our sins. Long and dark, is flying From his light, to whom we give Laud and praise undying.

Neither might the gates of death. Nor the tomb's dark portal, Nor the watchers, nor the seal. Hold thee as a mortal: But today amidst thine own Thou didst stand, bestowing That thy peace which evermore Passeth human knowing.

Greeting:

Ki te ingoa

o te Matua, me te Tamaiti, me te Wairua Tapu. Amine. (In the name of the Father, and of the Son, \(\mathbb{\textsup}\) and of the Holy Spirit. Amen.)

Grace and peace to you from God. God fill you with truth and joy.

Christ is risen. Alleluia! He is risen indeed. Alleluia!

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving. In silence we call to mind our sins.

Silence

Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

Kyrie, eleison. Kyrie, eleison. Kyrie, eleison. Christe, eleison. Christe, eleison. Christe, eleison, Kyrie, eleison. Kyrie, eleison. Kyrie eleison.

Through the cross of Christ, ♣ God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, You alone are the Lord, you alone are the Most High, Jesus Christ, With the Holy Spirit, in the glory of God the Father. Amen.

Let us pray. (silence)

Everliving God, may we fervently celebrate with great joy these days in honour of the Risen One and show forth in our lives all that we proclaim; through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: (sit) Acts: 16:9-15 Therese Aitchison During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We therefore set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the Sabbath day we went outside the gate by the river, where we supposed there was a place of prayer, and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptised, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Hear what the Spirit is saying to the Church. Thanks be to God.

Responsorial Psalm: 67

R. Let the peoples praise you, O God, let all the peoples praise you.

Be gracious to us, O God, and bless us, and make the light of your face to shine upon us, that your ways may be known upon earth, your saving power among all nations. **R.** Let the peoples praise you, O God, let all the peoples praise you. Let the nations be glad and sing for joy, for you judge the peoples righteously, and guide the nations on earth. **R.**

Let the peoples praise you, O God, let all the peoples praise you. Your blessing, O God, be upon us, and let all the ends of the world revere you. **R.**

Second Reading: (sit) Revelation 21:1-6, 22-22:5 Gloria Moyle

And in the spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month, and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (stand)

Alleluia, alleluia. Whoever loves me will keep my word, says the Lord, and my Father will love him and we will come to him. **Alleluia, alleluia, alleluia.**

The Lord be with you
A reading from the Holy Gospel according to John

The Lord bless you
Praise and Glory to God

Gospel: John 14:23-29 Deacon Robert Jamieson

Jesus answered him, "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words, and the word that you hear is not mine but is from the Father who sent me.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur you may believe.

This is the Gospel of Christ. Praise to Christ the Word.

Sermon: Bishop Peter Carrell

Confirmation

The confirmands are led to the Bishop.

Priest: God is love, God gives us life.

We love because God first loves us. In baptism God declares that love; in Christ God calls us to respond.

Priest: Bishop Peter, I present Thomas, Robert and Callum to receive the laying on of

hands to strengthen them for the work of God's Kingdom.

Bishop: Thomas, Robert and Callum we welcome you as you come to be confirmed in

the promises you made at your baptism.

The Affirmation

Bishop: Praise to God who has given us life. **Blessed be God for the gift of love.**

Praise to God who forgives our sin. **Blessed be God who sets us free.**

Praise to God who kindles our faith. Blessed be God, our strength, our hope.

Bishop: Thomas, Robert and Callum, what is your faith?

Confirmands:

I believe and trust in God the Father, maker and sustainer of all things; and in God the Son, my Saviour Jesus Christ, and in God the Holy Spirit, giver of life and truth. This is my faith.

Bishop: Thomas, Robert and Callum those who are baptised are called to worship and serve God. From the beginning, believers have continued in the apostles teaching and fellowship, in the breaking of bread, and in the prayers. Will you commit yourself to this life?

Confirmands:

I will, with God's help. Through God's grace, I will forgive others as I am forgiven; I will seek to love my neighbour as myself, and strive for peace and justice. I will accept the cost of following Jesus Christ in my daily life and work; with the whole Church I will proclaim by word and action the Good News of God in Christ.

The Laying on of Hands

Bishop: Let us pray for Thomas, Robert and Callum who have declared their

commitment to Christ's service.

Silence

Choir: Veni Creator Spiritus

Our help is in the name of the eternal God who is making the heavens and the earth.

Come Holy Spirit

bearing your gifts of grace.

God of mercy and love, new birth by water and the Spirit is your gift, a gift that none can take away; grant that your servants may grow into the fulness of the stature of Christ. Fill them with the joy of your presence. Increase in them the fruit of your Spirit: the spirit of wisdom and understanding, the spirit of love, patience and gentleness, the spirit of wonder and true holiness.

The Bishop lays hand(s) on the Confirmands in turn in silence and then prays.

Creator Spirit, strengthen Thomas/Robert/Callum, with your gifts of grace, to love and serve as a disciple of Christ. Guide, protect, uphold him that he may continue yours forever.

Amen.

Living God, empower your disciples to bring life to the world.

Amen! May we and they together be found in Christ and Christ in us.

The Celebration of Faith

All stand

Bishop: Do you believe in God the Father?

I believe in God the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, is seated at the right hand of the Father, and will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Intercessions: Robert Maclagan

Rest eternal grant unto them, ♣ O Lord: And let light perpetual shine upon them. May they rest in peace and rise in glory. Amen.

Hail Mary, full of grace; the Lord is with you, blessed are you among women, and blessed is the fruit of your womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

The Peace

The peace of Christ be always with you. **And also with you.**At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ. By one spirit we were baptised into one body. Keep the unity of the Spirit in the bond of peace: Amen. We are bound by the love of Christ.

Offertory: Dorothy Burrows, Gloria Moyle

The Preparation of the Gifts

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer, which earth has given and human hands have made.

It will become for us the bread of life. Blessed be God for ever.

By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity. Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn:

310

We hail thy presence glorious, O Christ our great High Priest, o'er sin and death victorious, at thy thanksgiving feast: as thou art interceding for us in heaven above, thy church on earth is pleading thy perfect work of love.

Through thee in every nation thine own their hearts upraise, offering one pure oblation, one sacrifice of praise: with thee in blest communion the living and the dead are joined in closest union, one Body and one Head.

O living bread from heaven, Jesu, our Saviour good, who thine own self hast given to be our souls' true food; for us thy body broken hung on the cross of shame: this bread its hallowed token, we break in thy dear name.

O stream of love unending, poured from the one true vine, with our weak nature blending the strength of life divine; our thankful faith confessing in thy life-blood outpoured, we drink this cup of blessing and praise thy name, O Lord.

May we thy word believing, thee through thy gifts receive, that, thou within us living, we all to God may live; draw us from earth to heaven till sin and sorrow cease, forgiving and forgiven, in love and joy and peace.

Offertory Prayer:

Lord, let our prayers and offerings rise before you, that we whom you have cleansed in baptism may respond worthily to the mystery of your great love. Grant this through Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.
Lift up your hearts.
Let us give thanks to the Lord our God.

God's Spirit is with us. We lift them to the Lord. It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us. When we sinned and turned away you called us back to yourself and gave your Son to share our human nature.

You raised him to life triumphant over death; you exalted him in glory. By his victory over death, the reign of sin is ended a new age has dawned, a broken world is restored and we are made whole once more. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing...

Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

Glory to you, Lord Christ: your death we show forth; your resurrection we proclaim; your coming we await. Amen! Come, Lord Jesus.

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

Blessing, honour and glory be yours, here and everywhere, now and for ever. Amen.

The risen Christ is in our midst, so with Christ we pray.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.

Amen.

Kua ākona nei tātou e tō tātou Ariki, ka īnoi tatou:

E tō mātou Matua i te rangi

Kia tapu tōu Ingoa.

Kia tae mai tōu rangatiratanga.

ki runga ki te whenua,

kia rite anō ki tō te rangi.

Hōmai ki a mātou āianei

he taro mā mātou mō tēnei rā.

Murua ō mātou hara,

Me mātou hoki e muru nei

i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;

Engari whakaorangia mātou i te kino: Nōu hoki te rangatiratanga, te kaha,

me te korōria,

Āke ake ake. Āmine

Eucharistic Ministers: Rachel Watson, Fr Jordan Greatbatch

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, grant us your peace.

If you love me, keep my commandments, says the Lord, and I will ask the Father and he will send you another Paraclete, to abide with you for ever, alleluia.

This is the Lamb of God, who takes away the sin of the world. Happy are we who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitiser.

Anthem: Come Holy Ghost Thomas Attwood

Communion Hymn: God is love

God is love, and where true love is,

God himself is there.

Here in Christ, we gather, love of Christ our calling;

Christ, our love, is with us, Gladness be his greeting;

Let us all revere and love him, God eternal:

Loving him, let each love

Christ in all his brothers.

God is love, and where true love is,

When we Christians gather, Members of one Body,

Let there be in us no discord,

But one spirit;

Banished now be anger, Strife and every quarrel:

Christ our God be present always here

among us.

God is love, and where true love is,

God himself is there.

Grant us love's fulfillment, Joy with all the blessed, When we see Your face, O Saviour, in it's glory. Shine on us, O purest Light of all creation, Be our bliss while endless ages sing Your praises.

God is love, and where true love is, God himself is there.

Let us pray. (silence)

All-powerful and ever-living God, in the resurrection of Christ you restore us to eternal life. Increase within us the effects of this Easter mystery and pour out in our hearts the strength of this saving food. We ask this through Jesus Christ our Lord. **Amen.**

Notices

Solemn Blessing:

May God the Father, by whose love Christ was raised from the dead, open to you who believe the gate of everlasting life. **Amen.**May God the Son, who in bursting the grave has won a glorious victory, give you joy as you share the Easter faith. **Amen.**May God the Holy Spirit, whom the risen Lord breathed into his disciples, empower you and fill you with Christ's peace. **Amen.**

May the blessing of almighty God, the Father, the Son, r and the Holy Spirit, be with you now and always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace. Alleluia! Amen. We go in the name of Christ. Alleluia! Alleluia!

Final Hymn: 234

Christ, whose glory fills the skies, Christ, the true, the only light, Sun of Righteousness, arise, Triumph o'er the shades of night; Dayspring from on high, be near; Daystar, in my heart appear. Dark and cheerless is the morn Unaccompanied by thee; Joyless is the day's return, Till thy mercy's beams I see; Till they inward light impart, Glad my eyes, and warm my heart.

Visit then this soul of mine, Pierce the gloom of sin and grief; Fill me, radiancy divine, Scatter all my unbelief; More and more thyself display, Shining to the perfect day.

Organ Voluntary: Toccata from Suite Gothique Leon Boelmann

Please pray for...

The Sick:

Fr Geoff Paterson, Ashley Forman, Charles Barltrop, Jamie McDermott, Terry & Betsy McKay.

Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson, Pamela Hindin-Whitewood, John Bertken, Peter Easterbrook, Anne Fenton, David & Sandra, Philip Souter, Deb Smith, Andrew Lawson.

Anniversaries: (Mon) Michael Goodson, Rosemary Spiewak

(Tues) Janette Lewis, Percy Chew Lee, Fr Timothy Hurd (Wed) Reginald Seymour (Thurs) David McFerran

THIS WEEK NOTICES

EFTPOS is available by the North door if you wish to make a donation.

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Vestry Meeting— Wednesday 5.30 pm, Parish Lounge.

Bible Study—Thursday 11.00 am and 6.00 pm, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon.

Parish lunch— Sunday June 1st at 12 noon, Pegasus Arms. RSVP by Wednesday May 28 to Ros Calvert 0272428282.

Inasmuch Basket—please continue to donate staple household groceries to support the work of the **City Mission**. The Outreach would like any donated waterproof clothing.

No Mass on Mondays

There will be no Monday Mass on 26 May. Monday Mass will return on the 2nd of June.

Leave—Father Jordan will be on leave from 26 May, returning to church on 31 May. For any urgent matters during this period please contact the Wardens.

Parish Receipts— The Donation receipts for 2024-2025 have been sent out this week. If you have not received it please contact the Parish Administrator for assistance.

Town Hall Annual Organ Curator's Free Concert

2.30 pm Monday 2 June 2025 (King's Birthday public holiday), Christchurch Town Hall Auditorium with Martin Setchell and Sea-am Thompson playing the organ and Thomas Eves on Trumpet. Admission free please book online at nzorgan.com.

Mission Motivator Role

The Vestry is looking for someone who has a passion and interest in the mission of the church. Particularly overseas mission organisations such as the CMS (Church Missionary Society) and CWS (Christian World Service). The role would be about motivating the church in this area, dealing with correspondence and writing a report to Vestry when necessary. If you are interested, please contact Fr Jordan.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head.

NEXT WEEK The Ascension of the Lord 1 June 2025

8:00 am Mass Celebrant: Fr Jordan Greatbatch Server: Eyob Habte

10.00 am Mass Celebrant: Fr Jordan Greatbatch
Preacher: Fr Jordan Greatbatch

Servers: SD: Carol Fraser MC: Sung Bae

Th: Hugh Munro Cr: Eyob Habte

Ac: Maria Light, Georgia Caughey

First Reading: Sue Shannons Acts 1:1-11

Second Reading: Rachel Watson Ephesians 1:15-23 **Gospel:** Deacon Robert Jamieson Luke 24:44-53

Eucharist Ministers: Carol Fraser, Michael Graveston **Sides people:** Robert Maclagan, Jane Ellis

Intercessions: Jenny Daniels

Offertory: Adrienne Curtis, Dorothy Burrows

Morning Tea: Joy Coulter, Pat Pilkington

Sacristan: Georgia Caughey, Robbie Moore

Sacristy: Robert Maclagan

Livestream: Eyob Habte

Flowers: Johnann Williams

Evensong Readers: Therese Aitchison, Hugh Munro

Evensong Server: Hugh Munro

CONTACTS

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Music Director: Paul Ellis paulvellis76@gmail.com 03 337 3370

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Facebook: SMAAChristchurch

Parish Bank Acct: St Michaels Churchwardens A/c no - 03-0855-0263594-000

Postal Address: PO Box 4022, Christchurch Mail Centre, 8140

PASTORAL CARE TEAM COORDINATOR - Gloria Moyle 0274355347

The Anglican Parish of

St Michael and All Angels,

Christchurch

This Sunday Founders Day/The Sixth Sunday of Easter — 25 May 2025

8.00 am Said Mass

10.00 am Founders Day Mass

5.00 pm **Sung Mass with Confirmation**

Monday Augustine, first Archbishop of Canterbury, Missionary, 605

No Mass

Tuesday Feria

8.30 am Morning Prayer

12.35 pm Mass

Wednesday Feria

8.30 am Morning Prayer

12.00 pm Meditation Group

12.35 pm Mass

Thursday Ascension Day (transferred to Sunday)

8.30 am Morning Prayer

11.00 am Bible Study

12.00 noon Rosary Group

12.35 pm Mass

6.00 pm Bible Study

Friday Apolo Kivebulaya of Uganda, Priest and Missionary, 1933

8.30 am Morning Prayer

12.35 pm Mass

2.00 pm School Service

Saturday Visitation of Mary to Elizabeth

Next Sunday The Ascension of the Lord —1 June 2025

8.00 am Said Mass 10.00 am Sung Mass

7.00 pm Evensong and Benediction